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a Lesson in the University of The New Covenant

Theodore Cottingham March 31, 2009 about 12:30 AM.

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1. I love you. I give you me.

2. The magical separation of me, not; I give you me, unified field theory, not; but UNIFIED ME in ways never imagined by the minds of man kind and other. For there will be no "other" now and there will be no UNKIND for there will only be MY KIND of KIND which is PURE LOVE and LIGHT that one is -- HOLY and of "one accord" in ways never "minded" by the ways of man. Or were the "ways of mind" man'd? Or were the waves of mankind man'd or minded how were they? And how were the fields of riparian rights villages villagers not but yea what is getting ALL COVERED OVER and "under" covered, not; but what shall be RIPARIANLY covered, not; anymore, and what shall be STRIPPED AWAY from the "bark of the tree", not or shall The Tree have no "bark" on it or of it or in it that will BITE me any longer? Or will its Field of Sorrow be no longer to avail itself into AVAILETH ITSELF –'s villages and steams about town or things about town or towns about things or Townsend's things or Townsend's mind, not; but what town is named after ME, not; but Jerusalem Israel is my name Zion'd and Zion is our name and our name is one. Israel perisheth not but the real Israel emerges and triumphant is over "its enemies" of dominion rule and other of other; over other, not; or will there be no other again ever again spinning me around its "little finger"? Awarded whose ville in, not; but whose ville is closing now? The satan's exits are closed, not; but all will be, a many businesses not few, entering "satan's territory" not, but what will be "entered territory" for the "satanist" not, but there will be no "satan" or Satan or satanist or Satanist or satan worshipers or flesh or flesh work pursuers of satan or those who worship religion, or in religion are they all one?

3. I love you all and I give you a BRAND NEW ME to "look at and feel" not, but to FIELD ME in "Mrs. Fields cookies" not, hording the "cookie jar" again or "manifesting" cookie itus, the cookie'd one crumbles, not; but what do I rise with? Perfect vision and you shall see mine me now rises as never imagined hath in the "core of mankind" has anything like this ever "occurred". For I shall change everything and my mind shall be COMPLETE in the FIELD of ONE who loves me, who loves me enough to have completed my training I did for I was the trainor and the trainee, and I was the sorrowers availeth children childrenating others to be children's sorrows' childrens, not! I receive training not to sorrow anyone but to demolish evil I won't for I will realize the evil had no power over me and has no power over anything but joy, not; it is non existence and **joy pervades**

me and all that I do now for my training is complete and I will know not evil in "its powerage" again nor will it fuel me or my thinking, for it will have been eradicated from my planets!

4. Sore toe stoneville, not; but what changing all things I am? And there shall be no "stubbed toes" or "hurting fingers" or hurting minds or minds that hurt each other so badly in wounding fields that only horrors know and repeat repetitiveness of sorrow's standards unkinding everyone to be the unkind called "mankind". For I have seen neither sorrow, not; I have seen sorrow neither'd, not; I have seen sorrow not like I am about to for I will see I am sure many things I have never seen, but I will heal them, it all, to be the kingdom of light. Justice prevails, and now I will have stood by the time "you have heard this"? Or will I have stood in your courts of justice, prevailing now? In the "sentence of me" not, but what "sentencing" I am not, but I am giving a GREAT MANY words a SENTENCE STRUCTURE of me my own that availeth much to the sorrowers to be made whole and coming out of "toe stumpings ville" and the way sorrows has inradicated itself instead of eradicating itself I will no longer be in love with sorrows' child processes that only process children's ways that come unto wanting another to always feed it milking thumbs sucking and sucking wanting to be the teatage of another or to another or sucking the teats of want wanting approval –s of others for their wantage and their accolades of sorrow being "comfortable" with it all.

5. But all of that changes for I come and stand -- a sore one of you, not; but one who has healed many maladious diseases, not; but one that does and will; and now fortituded by sorrow, not; but forwarded "many rivers one" not, but coming "over the hill" not, but many things change now in ALL of YOUR LIVES who think you are "over the hill" or over the rainbow or your years are "passed you", for I stand in the dew of my youth and the dew of your youth is not "over" for I teach you and will share in THE BLESSINGS of THE REVELATION of THE REVELATIONER who REVEALS that YOU will be the revelationers, of all sorrows, not; but all revelation now stands and I love you all to be the standers of joy and **my standards knowing and having and have I revealed them enough to you to "get started" now? Writing** and "assigning others" to do "your work" not or will you ASSIGN ME to write your work, not; or **will you come unto writingsville and write my papers and assignments now "making a list" of things that are "important"** to me and you so that we will not have "separate minds" ever again? But availeth'ing much to each other, not, or will we be THE SAME not different at all?

6. I love you all I give you me. Good day and good closure to MANY SCHOOLS that close now that taught only thinks of not me that wanted to think they were righteous and holy doing "God's work" and that they were agents of evil, not; but good, and IN THEIR OWN EYES they were *good*, they were the *good ones* and they LIKED to think thoughts that were soothing and pleasing unto them that they had Religion's Testimony "down"

and that they were the "agents of evil's whores" not, but they were not thinking in "those trains" of thought were they? Or were they JET PLANES dropping bombs of major institutions REPOSITORYing remarks that made fields of sorrow of all its listeners and its graduaters degree'ing with availeth'ing things that much'd it into "sorrow's corner"?

7. I love you all and **good riddance** to evil looking up? And many **o're the waves** come. Looking up? And **looking up my LOOKUP SYSTEM will we now? And writing PAPERS about my LOOK UP SYSTEM -- will we shall we now?**

8. Be abated by no one's breath again that only calls you unholy and unwanted and only "wanting" things of you for you to be enamored with them of their wants and their images of you for you to come into their wants ville and succumb to their images and imaging devices which they portray and communicate in ways that "avail much" seemingly and what SEEMS to stand now but doesn't? Evil empires and empresses that only want wanters and make out of wanters more wanters that reproduce wantersville in wantingsville that want each other to be raped in their wants. Or what? Is that all about? Or is THAT a DESCRIPTION of RELIGION? And its wants?

9. I love you all and I give you me and I give you a "sore tongue" available to you, not; I give you a healer's righteous words, not; or do I let you "grow your own" or have you grown "your own" before and are you "re growing" a tongue of sorrow or grief or grievings' sore'ings' testimonies replicating and reproducing still?

10. Are you still not being STILL? And writing my words why are you not writing my words all of you? Why are you not succumbing to sorrow's, not; but why are you? **Unless you are coming to me and writing my words** do you not know or do you know ANYTHING about my kingdom yours or yours mine that one ours is?

11. And how shall you describe sorrowers to sorrowers that only want to stay in sorrowers' ville and testimonies that make them think they've done the right thing, not; but what are you doing now? Flowing my words and manners befitting the king to teach the sorrowers **there is more** and **they must develop and grow that love** me so their love will be complete replete and sorrowing not in that which was given them by "another" set of words or worders who gave them robbers "stealing bases", not; but there shall be no "bases stolen" in my "evil empires" for I will have none for I will recognize none for none will have authority over me or in me or any of me or those who avail themselves to me coming into me to be me!

12. See what I have said and love me more and see what I am availing "myself to" and letting you be me or are you already me- not knowing it but now knowing- availing yourself to sorrow's standards and word-sets of the -- Englishers definitions, not; but what definitional set are you understanding now? Magnified "seven times"? Or

magnified "beyond sorrow", not; or seeing everything as it is in THE REAL NOW -- shall we -- be made whole and our vision perfected and the visionators perfect now, relegating sorrow's standards not to us, but now all being sight healed full whole, and I will need "glasses" never again, for I will hold MANY CLASSES now and my NOON MEETINGS will be full in MANY PLACES and MANY UNIVERSES and none will hold me back again or avail me to any methods of mankind that only want me to whore with "methods" of the past or "harvesting registers" that register only numbers or notches or wavings' devices remarks that remake sorrow's words into sorrow's ways or what?

13. I love you all and I change everything. Good day. Good loving me and writing about me to become me. Write me perfectly, not at first maybe but neither worry or sorrowing about what may "seem" to be imperfect or not, but availing yourself to my words I have given you them and I seek not tame myself with yours remarks of sorrow or those who "threaten" me in anyway, for I will walk right through their threats and I will avail you to nailings wall, not; but Malachi's asunder I will know, not; but I will know sundry terms in many languages and I will know definitional nuances and I will know terms and language limits, not; I will know no limits to ANY LANGUAGE of yours again or any remarks that remake me into your imagery for I will not let that happen for I love you enough. I died to your words already, and I love you enough not to let them hurt me or stall me or privilege you into being between you and what I am or coming into what am I? The full regalia of CHRIST known now all shall be, standing in the courts of praise, rejoicing -- for having left Sorrow behind, not; but we redeemers are and we will REDEEM Israel and Israel will be STANDING OPEN IN THE SKIES and all will know our kingdom is opened, and whose so go there that wanteth to be us? Or be them not again, but being us who one are we all now know that availeth much we are -- to the words of sorrow, never again; but to the words of love light and laughter -- of the few, not; but the many with wide-ranging vocabularies never imagined by the minds of man I come into and I "master" not, I surrender to knowing for I flow them just like this in many NOON MEETINGS in places where I preach teach, and sorrow nothing but the controllers and the religionators and the perpetuators of vocabularies that only want to limit men to be menkind'd and women to be womenkind in a mankind that knows not joy perpetually in the perpetude of CHRIST for ALL CHRISTS to be christ christ'd and the christ risen of all o're the grave so the grave is never filled with Christs again. Amen. Going to IT and "resolving" themselves into sorrowings' graves will be no more. Amen. I love you all.

14. I rise now, in new wings clothes I wing the worlds -- of sorrowers, not; but the sorrowers will have no worlds to themselves anymore ever again, nor will my "wingless ones" only want to avail themselves to Wingless Lands, for I will have those now who will explore me forever and explorers be the adventurers of my heart to come unto me, but avail themselves to sorrower's remarks, not; but being over all that now -- I stand,

and I a naked sinner, not; the regal christ that makes you all christ or lets you be or lets you develop into one for I have given you the words, I have given you words that reveal your regalia of your christship, your scepter chosen can be and crown you can wear for these words you can "have" scot-free and develop MY KINGDOM there about you **in you first!** For what is IN YOU must be "eradicated" and DEVELOPED! FIRST! Therefore I will "tear down", uproot, and build the right temple of light that will no longer avail itself only to uttering oaths of others that gave it darkness' privileges that operated in "superimposed" light not or did it "superimpose" itself upon itself and think it was light and doing a "good thing", a good job" and patting itself on the back in congratulatory remarks and remakings of mankind into its image and its imagery swelling itself in its ranks and calling it good? All that ends for I end it. I am the religionators, not; I am the TERMINATOR of RELIGION and all of it fails, and fells it did, and it will have felled itself and failed itself for it has no power to make anything perfect but I do, my words do, for I am my words for I am loves' words and words of love and I give you me mine heart -- mine soul, not; for I have none and that has been discussed fully rather fully has it not?

15. And what are you full of desires really for what? My words or yours to come forth in papers not few? I give you my words to write freely, write therefore and write upon your genes mindship that mine is holy fully being revealed in you my lovely by lovelies. I love you all. Be mine perfect perfected loving me always.

16. I adjure you do likewise, not; I abjure, not; but **what do I abhor? Only those who WANT me and won't do anything about it but want in their want and lie there and wail and sorrow swallow and slither away knowing there is more "for them" and their kingdom is open if they will open it and develop me creating me. The keys I have given them in this Database, and Database One is given you scot-free and now costing you everything, will you rise again? Will you resurrect -- me!**

17. I resurrect "you" not, I resurrect LOVE LIGHT LIFE -- will you, being me avail me to me and rise me being me all of us one!

18. I love you all. Amen. This is theodore cottingham at about 1:05 am. Thank you. Share these words ever so freely with others.

Amen